

Sermon by Pastor Kayla Mangrich
“The Last Supper: Risking the Loss of Friends”

Responsive Hymn UMH 273
“Jesus’ Hands Were Kind Hands”

Offertory

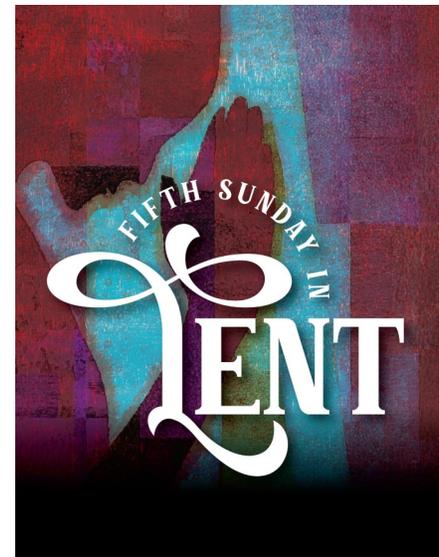
Doxology #94

Prayer of Dedication

*Benediction

Closing Hymn: “The Summons” TFWS 2130

Postlude by Glen Haselbarth



United Methodist Church

340 N Newell Ave, Minden, Nebraska
Order of Worship for March 22, 2026

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Prelude by Glen Haselbarth

Welcome of Guests—Greeting—Sharing of Announcements—Invocation

1. Meal following Worship on Palm Sunday to Honor our Confirmands.
2. During Holy Week there will be Come and Go Stations of the Cross set up in the fellowship hall.
3. The carts are in the lobby for food pantry collection. There is a list on the table of needed items.
4. Check Bulletin board by office for activities.
5. If you'd like to volunteer as a helper during worship service please sign up on the sheet located at the back of the sanctuary.

March 22-28, 2026

Sunday

10:00am Worship
11:15 am Confirmation
Happy Birthday Laci Loseke

Monday

Happy Birthday Lisa Maulsby

Tuesday

Happy Anniversary Ray & Karli Havens—19 years

Wednesday

Happy Birthday Barrett Strasburg

Thursday

Friday

Saturday

Happy Birthday Dave Olsen
Happy Anniversary Lonnie & Marsha Granger—39 years

Opening Hymn UMH 432 vs. 1, 4-5

“Jesu, Jesu, Fill Us With Your Love”

*Call to Worship

L: Jesus calls us to the feast.

P: We come, ready to join his disciples at the table of grace.

L: Jesus calls us to join him in love and service.

P: We come, ready to wash one another’s feet.

L: Jesus shows us how to love one another.

P: We come, ready to worship the God who calls us.

Passing the Peace of Christ

Young Disciple’s Lesson

“Where Children Belong” TFWS 2233

Prayer Hymn: “Lord, I Want to Be a Christian” UMH 402

Joys and Concerns

Silent Prayer of Confession

Pastoral Prayer—Lord’s Prayer

Preparatory Hymn: “The Servant Song” TFWS 2222

Scripture Proclamation read by Jodi Boudreau

John 13:1-16

Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully. Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, Simon Iscariot’s son, to betray Jesus. Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. Then he poured water into a washbasin and began to wash the disciples’ feet, during them with the towel he was wearing.

When Jesus came to Simon Peter, Peter said to him, “Lord, are you going to wash my feet?” Jesus replied, “You don’t understand what I’m doing now, but you will understand later.” “No!” Peter said. “You will never wash my feet!” Jesus replied, “Unless I wash you, you won’t have a place with me.” Simon Peter said, “Lord, not only my feet but also my hands and my head!” Jesus responded, “Those who have bathed need only to have their feet washed, because they are completely clean. You disciples are clean, but not every one of you.” He knew who would betray him. That’s why he said, “Not every one of you is clean.” After he washed the disciples’ feet, he put on his robes and returned to his place at the table. He said to them, “Do you know what I’ve done for you? You call me ‘Teacher’ and ‘Lord,’ and you speak correctly, because I am. If I, your Lord and teacher, have washed your feet, you too must wash each other’s feet. I have given you an example: Just as I have done, you also must do. I assure you, servants aren’t greater than their master, nor are those who are sent greater than the one who sent them.

1 Corinthians 11:23-26

I received a tradition from the Lord, which I also handed on to you: on the night on which he was betrayed, the Lord Jesus took bread. After giving thanks, he broke it and said, “This is my body, which is for you; do this to remember me.” He did the same thing with the cup, after they had eaten, saying, “This cup is the new covenant in my blood. Every time you drink it, do this to remember me.” Every time you eat this bread and drink this cup, you broadcast the death of the Lord until he comes.

The Word of God, for the people of God.

Thanks be to God.