

Sermon
“When Private Conversations Become Public Faith”
by Pastor Kayla Mangrich

Responsive Hymn UMH 384
“Love Divine, All Loves Excelling”

Offertory—Doxology UMH 94

Prayer of Dedication

***Benediction**

Closing Hymn
“Let There Be Peace on Earth” UMH 431

Postlude

October 25-31, 2026

Sunday

10:00am Worship
7:00pm Youth Group

Monday

Happy Birthday Natalie Janda

Tuesday

7:00pm Boy Scouts

Wednesday

Happy Birthday Al Lux

Thursday

1:30pm Prayer Time
Happy Birthday Judy Hansen & Hayzlee Kring

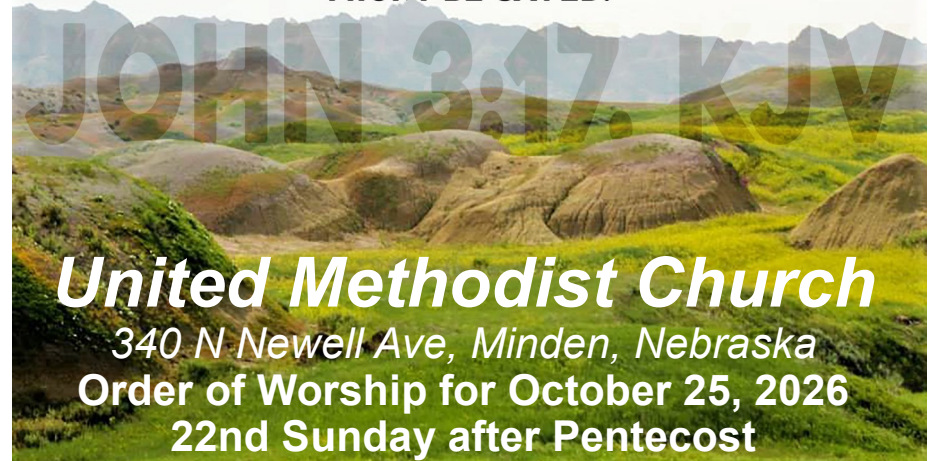
Friday

Happy Birthday Ed Sorensen
Happy Anniversary David & Allyson Jameson—45 years!!

Saturday

Happy Halloween

**FOR GOD SENT NOT
HIS SON INTO THE WORLD
TO CONDEMN THE WORLD;
BUT THAT THE WORLD
THROUGH HIM
MIGHT BE SAVED.**



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Prelude

**Welcome of Guests—Greeting—
Sharing of Announcements**

1. Youth Group tonight at 7pm.
2. All Saint's Sunday is next Sunday.
3. If you'd like to volunteer as a helper during worship service please sign up on the sheet located at the back.

Invocation

Opening Hymn: “To God Be the Glory” UMH 98

*Call to Worship

One: To see God’s kingdom you must be born from above.

Many: We seek your kingdom, Lord.

One: To enter God’s kingdom you must be born of water and the Spirit.

Many: We seek your kingdom, Lord

One: God sends the Spirit to show us what love is.

Many: We seek your kingdom, Lord.

One: God sends Jesus to bring us eternal life.

Many: May we be led by his Spirit, Lord, and being led, become your children.

Passing the Peace of Christ

“Where Children Belong” TFWS 2233

Young Disciple’s Lesson

Prayer Hymn: “Blessed Assurance” UMH 369

Joys and Concerns

Silent Prayer of Confession

Pastoral Prayer

Lord’s Prayer

Preparatory Hymn UMH 545

“The Church’s One Foundation”

Scripture Proclamation read by Dawn Moyer

John 3:1-21

There was a Pharisee named Nicodemus, a Jewish leader. He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one could do these miraculous signs that you do unless God is with him.” Jesus answered, “I assure you, unless someone is born anew, it’s not possible to see God’s kingdom.” Nicodemus asked, “How is it possible for an adult to be born? It’s impossible to enter the mother’s womb for a second time and be born, isn’t it?” Jesus answered, “I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom. Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. Don’t be surprised that I said to you, ‘You must be born anew.’ God’s Spirit blows wherever it wishes. You hear its sound, but you don’t know where it comes from or where it is going. It’s the same with everyone who is born of the Spirit.” Nicodemus said, “How are these things possible?” “Jesus answered, “You are a teacher of Israel and you don’t know these things? I assure you that we speak about what we know and testify about what we have seen, but you don’t receive our testimony. If I have told you about earthly things and you don’t believe, how will you believe if I tell you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Human One. Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up so that everyone who believes in him will have eternal life. God so loved the world that he gave his only Son, so that everyone who believes in him won’t perish but will have eternal life. God didn’t send his Son into the world to judge the world, but that the world might be saved through him. Whoever believes in him isn’t judged; whoever doesn’t believe in him is already judged, because they don’t believe in the name of God’s only Son. “This is the basis for judgment: The light came into the world, and people loved darkness more than the light, for their actions are evil. All who do wicked things hate the light and don’t come to the light for fear that their actions will be exposed to the light. Whoever does the truth comes to the light so that it can be seen that their actions were done in God.”

The Word of God, for the people of God.

Thanks be to God.